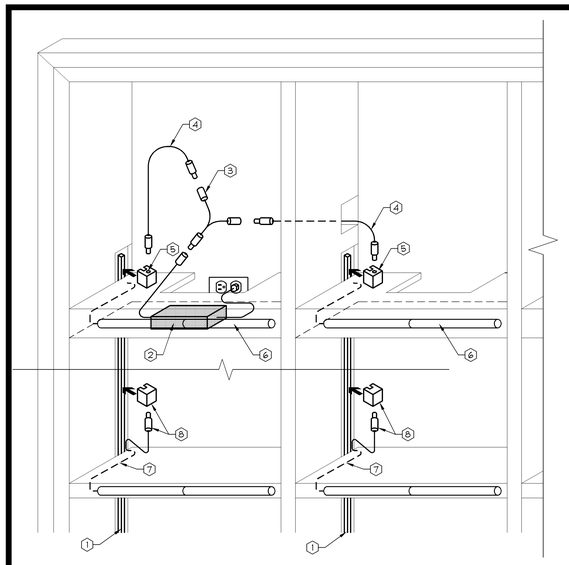
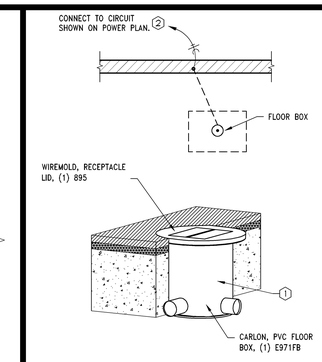


UNIT 1 AND 5 WIRING NOTES

1. GC TO INSTALL PLUG MOLD IN NOTCH IN BACK OF EACH CABINET GABLE. CENTER PLUG MOLD WITHIN NOTCH.
2. EC SHALL INSTALL TRANSFORMER WITHIN FIXED UPPER SHELF. ONE TRANSFORMER WILL POWER 2 CABINETS.
3. INSTALL "Y" CONNECTOR TO TRANSFORMER POWER WHIP.
4. INSTALL 4' WIRE TO "Y" CONNECTOR.
5. INSTALL 4' WIRE PLUG MOLD CONNECTOR AND SNAP CONNECTOR ONTO PLUG MOLD.
6. INSTALL LED STICK LIGHT TO UNDERSIDE OF SHELF(TYPICAL 5 PER CABINET INCLUDING FIXED UPPER SHELF AND ALL LOOSE SHELVES- SEE CABINET SECTIONS FOR LOCATIONS). USE TWO 8" LIGHTS AND THREE MOUNTING CLIPS PER SHELF.
7. INSTALL 24" WIRE TO LED STICK LIGHT AND RUN WIRE THRU CHASE WITHIN SHELF(TYPICAL 5 PER CABINET)
8. INSTALL WIRE TO PLUG MOLD CONNECTOR AND SNAP CONNECTOR ONTO PLUG MOLD(TYPICAL 5 PER CABINET)

UNIT 1 AND 5 WIRING DETAIL

3/4" = 1'-0" | 42D-E0402-P00-DETL | P | 1.27.2012



CODED NOTES

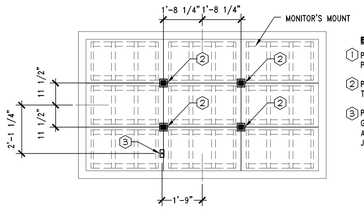
1. ROUND PVC FLOOR BOX. ELECTRICAL CONTRACTOR TO PROVIDE DUPLEX RECEPTACLE.
2. CUT AND PATCH FLOOR AS REQUIRED TO ROUTE CONDUIT TO WALL AS SHOWN. ROUTE UP INSIDE WALL TO CEILING SPACE AND CONNECT TO PANEL LOCATED INSIDE IFS ENCLOSURE. REFER TO POWER PLAN AND PANEL SCHEDULES FOR CIRCUIT DESIGNATIONS.

⚠ COORDINATE INSTALLATION WITH LANDLORD'S FIELD REPRESENTATIVE.

GC SHALL ENSURE THAT TOP OF BOX IS FLUSH WITH TOP OF FLOOR FINISH.

FLOOR BOX RECEPTACLE

3" = 1'-0" | 42D-E0402-M00-RECP | M | 10/03/14



BEAUTY VIDEO WALL SYSTEM NOTES

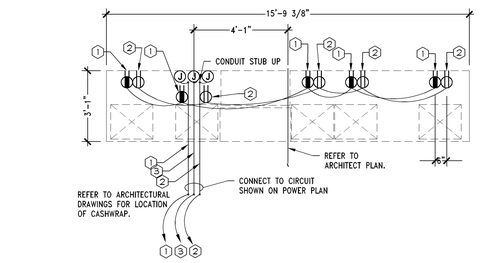
1. PROVIDE 24 HOUR DEDICATED CIRCUIT FOR MONITOR POWER. REFER TO POWER PLAN FOR CIRCUITING.
2. PROVIDE QUAD RECEPTACLE WITH PLUGS ORIENTED TO FRONT.
3. PROVIDE JUNCTION BOX FOR DATA CONNECTION. G.C TO PROVIDE 1" CONDUIT STUBBED UP INTO ACCESSIBLE CEILING PLENUM BACK TO 8X8 JUNCTION BOX ABOVE MUSIC SYSTEM.

NOTE: DIMENSION OF RECEPTACLES ARE MEASURED FROM CENTER OF MONITOR GROUP. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT OFF FINISH FLOOR

NOTE: REFER TO ARCHITECTURAL SHEETS FOR ADDITIONAL INFORMATION AND LOCATION OF VIDEO WALL.

VIDEO WALL DETAIL 46"- (WALL MOUNTED)

3/8" = 1'-0" | 42D-E0402-L00-VWWM | L | 10/03/14



CASHWRAP COUNTER DETAIL
BATH & BODY WORKS 5 REGISTER CASHWRAP

CASHWRAP & TELE/DATA SYSTEM NOTES

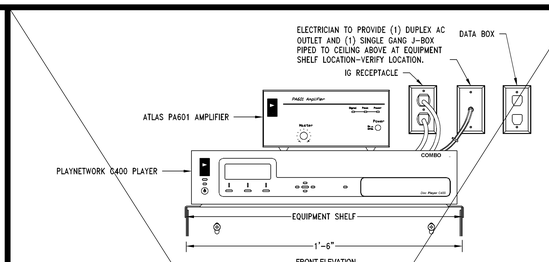
1. REGISTERS SHALL SHARE DEDICATED CIRCUIT WITH A SEPARATE ISOLATED NEUTRAL & 3RD WIRE GROUND. STUB UP 3/4" CONDUIT 1" (A.F.F.) WHERE SHOWN ON DETAIL. INSTALL FLEXIBLE CONDUIT FROM STUB-UP TO JUNCTION BOX AND CONNECT TO DUPLEX RECEPTACLES. THE ELECTRICAL CONTRACTOR SHALL FURNISH ORANGE #IG5362 RECEPTACLES (HUBBELL). CUT AND PATCH FLOOR AS REQUIRED TO ROUTE CONDUIT TO WALL AS SHOWN. ROUTE UP INSIDE WALL TO CEILING SPACE AND CONNECT TO PANEL LOCATED INSIDE IFS ENCLOSURE. REFER TO POWER PLAN AND PANEL SCHEDULES FOR CIRCUIT DESIGNATIONS.
2. DUPLEX RECEPTACLE. STUB UP 3/4" CONDUIT 1" (A.F.F.) WHERE SHOWN ON DETAIL. INSTALL FLEXIBLE CONDUIT FROM STUB-UP TO JUNCTION BOX AND CONNECT TO DUPLEX RECEPTACLES. CUT AND PATCH FLOOR AS REQUIRED TO ROUTE UP INSIDE WALL TO CEILING SPACE AND BACK TO PANEL AS INDICATED ON POWER PLAN.
3. STUB UP 3/4" CONDUIT 1" (A.F.F.). INSTALL FLEXIBLE CONDUIT FROM STUB-UP TO 4X4 JUNCTION BOX FOR DATA AND TELEPHONE. CUT AND PATCH FLOOR AS REQUIRED TO ROUTE CONDUIT TO WALL AS SHOWN. ROUTE UP IN WALL TO CEILING SPACE AND CONNECT TO TELECO STRUCTURE PORTION OF THE IFS ENCLOSURE. WIRE FOR DATA LINES TO BE PULLED AND CONNECTED BY P.O.S. CONTRACTOR.

GENERAL NOTES

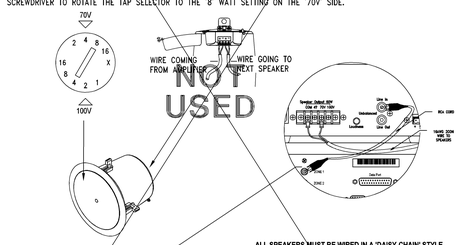
1. REFER TO ARCHITECTURAL SHEET A11.01 FOR ADDITIONAL INFORMATION.
2. WIRING DEVICES ARE SHOWN FOR REFERENCE ONLY. COORDINATE FINAL INSTALLATION LOCATION WITH LSD&C PROJECT MANAGER IN FIELD.
3. DATA TERMINALS AND CONNECTIONS BY P.O.S. CONTRACTOR.
4. RUN METAL CLAD (MC) CABLE TO EACH RECEPTACLE FROM JUNCTION BOXES THRU WIREWAY WITHIN CASHWRAP COUNTER.
5. WIRING FROM CONDUIT STUB-UPS TO JUNCTION BOXES ARE TO BE RUN IN FLEXIBLE CONDUIT.
6. LABEL AND TAG ALL PULLWIRE RUNS AT EACH END WITH ORIGIN/DESIGNATION.
7. IF FRONT PORTION OF CASHWRAP IS ADJACENT TO A WALL, CONTRACTOR SHALL ROUTE CONDUIT FROM THE BACKWRAP TO THE FRONT CASHWRAP THROUGH THE WALL ADJACENT TO CASHWRAP INSTEAD OF ROUTING THROUGH FLOOR.

CASHWRAP US-5C

3/8" = 1'-0" | 42D-E0402-G00-US5C | G | 10/31/13



ALL SPEAKERS MUST BE SET TO CORRECT TAP POSITION
TAP SELECTOR IS LOCATED UNDER THE GRILL ON THE BOTTOM SIDE OF THE SPEAKER. USE A SCREWDRIVER TO ROTATE THE TAP SELECTOR TO THE '8' WATT SETTING ON THE '70V' SIDE.

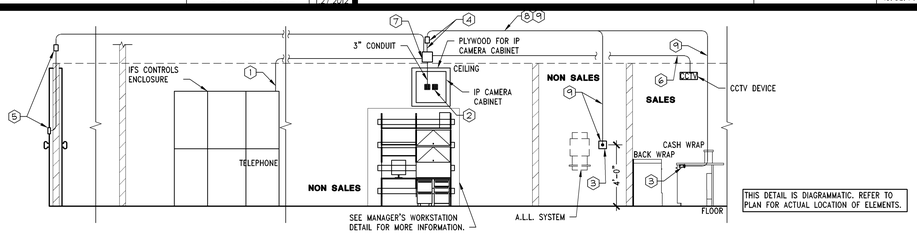


ALL SPEAKERS MUST BE WIRED IN A 'DAISY-CHAIN' STYLE
SEE DETAIL ABOVE FOR WIRING CONNECTIONS AT SPEAKER

NOTES:
1. ELECTRICIAN TO PROVIDE (1) SINGLE GANG J-BOX STUBBED TO CEILING ABOVE AT EQUIPMENT LOCATION FOR CABLE PULLS TO SPEAKERS LOCATIONS (COVER PLATE PROVIDED BY PLAYNETWORK).
2. ELECTRICIAN TO PROVIDE (1) DUPLEX A/C RECEPTABLE AT EQUIPMENT LOCATION FOR SYSTEM POWER.
3. SYSTEM ELECTRONICS TO BE LOCATED ON WALL MOUNTED SHELF (SHELF PROVIDED BY PLAYNETWORK).
4. ELECTRICIAN TO PROVIDE (1) SINGLE GANG J-BOX FOR DATA.

SOUND SYSTEM INSTALLATION DETAILS

3" = 1'-0" | 00D-E0402-C00-SOUN | C | 10.14.11



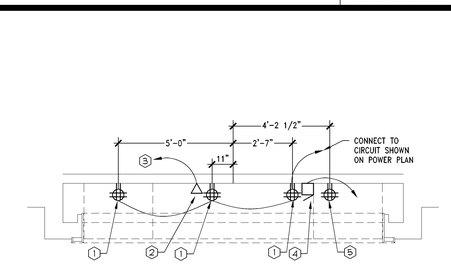
THIS DETAIL IS DIAGRAMMATIC. REFER TO PLAN FOR ACTUAL LOCATION OF ELEMENTS.

IP CAMERA NOTES

1. 1/2" CONDUIT AND PULL STRING FROM DATA SECTION OF IFS ENCLOSURE TO 8X8 JUNCTION BOX ABOVE CEILING OF IP CABINET.
2. (2) ISOLATED GROUND QUAD RECEPTACLES AND (2) CIRCUITS, WITH A 3/4" CONDUIT BACK TO PANELBOARD SECTION OF THE SWITCHGEAR. ALIGN OUTLETS WITH HOLE IN THE CENTER OF IP CABINET, REFER TO ARCHITECTURAL DRAWINGS.
3. IP SYSTEM PUSH-BUTTON TO BE MOUNTED ADJACENT TO A.L.L. SYSTEM WHEN PRESENT. IF A.L.L. SYSTEM IS NOT PLANNED FOR INSTALLATION (VERIFY WITH LSD&C PROJECT MANAGER) THEN BUTTON SHALL BE INSTALLED INSIDE OF CASHWRAP.
4. PROVIDE 4X4 JUNCTION BOX ABOVE CEILING OF IP CABINET CONNECTED TO 8X8 JUNCTION BOX WITH 1/2" CONDUIT AND PULLSTRING.
5. KEYPAD PROVIDED AT LATCH SIDE OF BACKDOOR MOUNTED WITH TOP AT 48" A.F.F. PROVIDE 4X4 JUNCTION BOX ABOVE CEILING AT KEYPAD LOCATION WITH 1/2" CONDUIT AND PULLSTRING DOWN WALL TERMINATING NO LOWER THAN 50" A.F.F. CONTROLLER DEVICE IS MOUNTED TO THE FACE OF THE JUNCTION BOX. CONNECT 4X4 JUNCTION BOX TO 8X8 JUNCTION BOX ABOVE IP CABINET WITH 1/2" CONDUIT AND PULLSTRING. ENSURE THAT A MINIMUM 18X18 ACCESS PANEL PANEL IS PROVIDED IN CEILING FOR CONTROLLER.
6. IF REQUIRED BY LOCAL CODE, FURNISH AND INSTALL 4X4 JUNCTION BOX AT EACH CCTV DEVICE WITH 1/2" CONDUIT BACK TO 8X8 J-BOX.
7. 8X8 JUNCTION BOX ABOVE CEILING. 3" CONDUIT IN FRONT OF WALL TO TERMINATE INTO KNOCKOUT HOLE ON TOP OF IP CABINET.
8. PROVIDE 1/2" CONDUIT AND PULLSTRING FROM 4X4 JUNCTION BOX TO A 2X4 JUNCTION BOX WITH BLANK COVER PLATE IN WALL AT 48" A.F.F. ADJACENT TO A.L.L. SYSTEM. COORDINATE FINAL LOCATION WITH LSD&C PROJECT MANAGER.
9. PROVIDE 1/2" CONDUIT AND PULLSTRING FROM 4X4 JUNCTION BOX TO BE STUBBED UP INTO CASHWRAP FOR POTENTIAL PUSH-BUTTON INSTALLATION. (CONDUIT SHALL RUN ADJACENT TO OTHER CONDUIT IN CASHWRAP).

IP CAMERA SYSTEM

1/4" = 1'-0" | 42D-E0402-K00-IPCM | K | 10/03/14



BACKWRAP COUNTER DETAIIL

BACKWRAP & TELE/DATA SYSTEM NOTES

1. QUAD RECEPTACLE INSTALLED AT 12" A.F.F. DIRECTLY BEHIND CUTOUT IN BACKWRAP FOR UTILITY POWER. CONNECT TO CIRCUIT AS SHOWN ON POWER PLAN.
2. TELEPHONE OUTLET ON INSIDE OF BACKWRAP UNIT INSTALLED AT 12" A.F.F. SEE NOTE (6). TELEPHONE WIRE AND #RJ14C JACK BY OTHERS.
3. 3/4" TELEPHONE CONDUIT WITH PULLWIRE TO TELEPHONE BOARD BY ELECTRICAL CONTRACTOR. #RJ14C JACK ON LINES #1 AND #2 FOR TELEPHONE BY OTHERS.
4. EDWARDS 1064-G5 BUZZER INSTALLED BY ELECTRICAL CONTRACTOR AT 12" A.F.F. SEE POWER PLAN FOR ADDITIONAL INFORMATION.
5. QUAD RECEPTACLE FOR UTILITY POWER. INSTALLED AT 7'-10 1/2" A.F.F. AT FRAME FOR THE ILLUMINATED MARKETING FRAME (WHERE APPLICABLE). CONNECT TO CIRCUIT AS SHOWN ON POWER PLAN.

GENERAL NOTES

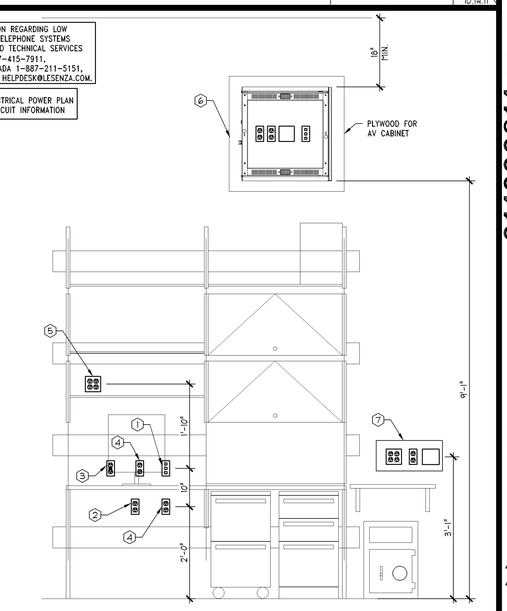
1. REFER TO ARCHITECTURAL SHEET A11.01 FOR ADDITIONAL INFORMATION.
2. WIRING DEVICES ARE SHOWN FOR REFERENCE ONLY. COORDINATE FINAL INSTALLATION LOCATION WITH LSD&C PROJECT MANAGER IN FIELD.
3. DATA TERMINALS AND CONNECTIONS BY P.O.S. CONTRACTOR.
4. LABEL AND TAG ALL PULLWIRE RUNS AT EACH END WITH ORIGIN/DESIGNATION.

BACKWRAP P1 & P2 US-B1

3/8" = 1'-0" | 42D-E0402-E00-P1B1 | E | 10/03/14

FOR INFORMATION REGARDING LOW VOLTAGE AND TELEPHONE SYSTEMS CONTACT LIMITED TECHNICAL SERVICES (LTS) AT 1-877-415-7911, OPTION 2. CANADA 1-887-211-5151, THEN 877# OR HELPDESK@LESENZA.COM.

REFER TO ELECTRICAL POWER PLAN SHEET FOR CIRCUIT INFORMATION

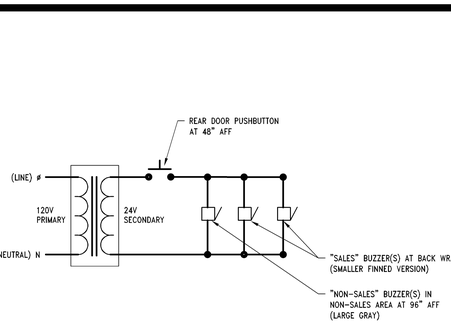


MANAGER'S DESK STATION NOTE

1. JUNCTION BOX FOR DATA, TELEPHONE, FAX, AND POLLING. INSTALL EMPTY 1" CONDUIT, WITH PULLWIRE, BACK TO TELCO SECTION OF IFS ENCLOSURE. DATA/TELEPHONE WIRE AND COVERPLATE BY OTHERS.
2. ISOLATED DEDICATED CIRCUIT, 20 AMP #IG6300-W RECEPTACLE, WITH ISOLATED THIRD WIRE GROUND, IN A SINGLE 1/2" CONDUIT BACK TO PANELBOARD SECTION OF IFS ENCLOSURE FOR COMPUTER TERMINAL. DO NOT SHARE ANY PART OF THIS CIRCUIT WITH ANY OTHER BRANCH CIRCUITS.
3. USB CHARGER RECEPTACLE TO BE LOCATED IN A COMMON AREA ON WORK STATION.
4. DUPLEX RECEPTACLE FOR UTILITY POWER, IN A SINGLE 1/2" CONDUIT BACK TO PANELBOARD SECTION OF IFS ENCLOSURE.
5. QUAD RECEPTACLE FOR WALKIE TALKIE, IN A SINGLE 1/2" CONDUIT BACK TO PANELBOARD SECTION OF IFS ENCLOSURE.
6. (1) DUPLEX RECEPTACLE FOR UTILITY POWER (1) DUPLEX RECEPTACLE FOR SOUND SYSTEM, (1) DATA OUTLET AND (1) 4X4 JUNCTION BOX WITH PULL STRING FOR SOUND SYSTEM ON PLYWOOD OF AUDIO/VISUAL CABINET.
7. (1) QUAD RECEPTACLE, (1) DUPLEX RECEPTACLE AND (1) 4X4 JUNCTION BOX FOR ANALOG SYSTEM. COORDINATE WITH LOCATION OF SAFE.

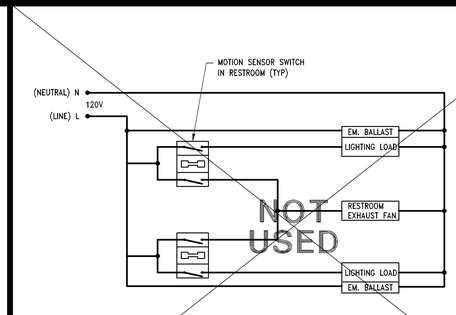
MANAGER'S WORK STATION WITH AV CABINET

3/4" = 1'-0" | 42D-E0402-A00-MANG | A | 10/03/14



DELIVERY BUZZER SCHEMATIC

NTS | 00D-E0402-N00-BUZZ | N | 10.14.11



SCHEMATIC FOR 2 R.R EXHAUST FAN

NTS | 00D-E0402-J00-XFAN | J | 10.14.11

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1+
1413G
14286

PROJECT INFORMATION:
014200814
BATH & BODY WORKS
WHITE BARN CANDLE CO.
THE GARDENS MALL
3101 PGA BOULEVARD
PALM BEACH GARDENS, FL 33410

SCOPE: FULL RENO | PACKAGE:
DESIGN TYPE: EASTON-G | GENERATION: A/E
LSD&C PROJECT #: 00061214 | PROJECT #:

REVISIONS:

	REQUIRED BY	DATE
1	OWNER & LANDLORD COMMENTS	12/31/14
2	L.L. COMMENT – MECHANICAL REQUIREMENTS	1/16/2015

ELITE CONSTRUCTION GROUP
LAKE JACKSON, TX
PHONE: 979-285-0712
NOTE: THESE PRINTS HAVE BEEN REDUCED BY 50 PERCENT. SCALE WILL BE 50 PERCENT OF WHAT IS NOTED ON PLANS

DATE ISSUED: 10/24/2014
DESIGNED BY: ARW
DRAWN BY: ARW
CHECKED BY: ATF

ELECTRICAL DETAILS

DRAWING NUMBER:
E04.02